



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 28 No. 238**

**December 04, 2009**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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OREGON HEALTH NETWORK REACHES MILESTONE IN UPGRADES FUNDED BY FCC'S RURAL HEALTH CARE PILOT PROGRAM. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: [Mark.Wigfield@fcc.gov](mailto:Mark.Wigfield@fcc.gov) WCB [DOC-294997A1.doc](#) [DOC-294997A1.pdf](#) [DOC-294997A1.txt](#)

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### PUBLIC NOTICES

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Released: 12/04/2009. FCC ANNOUNCES THE REAUTHORIZATION OF THE INTERGOVERNMENTAL ADVISORY COMMITTEE. (DA No. 09-2531). CGB . Contact: Gregory Vadas at (202) 418-1798, email: [Gregory.Vadas@fcc.gov](mailto:Gregory.Vadas@fcc.gov) or Carmen Scanlon at (202) 418-0544, email: [Carmen.Scanlon@fcc.gov](mailto:Carmen.Scanlon@fcc.gov), TTY: 1-800-835-5322 [DA-09-2531A1.doc](#) [DA-09-2531A1.pdf](#) [DA-09-2531A1.txt](#)

Report No: SAT-00652 Released: 12/04/2009. POLICY BRANCH INFORMATION. (DA No. 09-2538) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-09-2538A1.pdf](#) [DA-09-2538A1.txt](#)

Report No: SAT-00651 Released: 12/04/2009. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-295007A1.pdf](#) [DOC-295007A1.txt](#)

Report No: TEL-01399S Released: 12/04/2009. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-295005A1.pdf](#) [DOC-295005A1.txt](#)

Report No: SCL-00098S Released: 12/04/2009. STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-295006A1.pdf](#) [DOC-295006A1.txt](#)

Report No: 47125 Released: 12/04/2009. BROADCAST ACTIONS. MB [DOC-294969A1.pdf](#) [DOC-294969A2.txt](#)

Report No: 0302 Released: 12/04/2009. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. MB . Contact: (202) 418-7200 [DOC-294983A1.doc](#) [DOC-294983A1.pdf](#) [DOC-294983A1.txt](#)

Report No: 27125 Released: 12/04/2009. BROADCAST APPLICATIONS. MB [DOC-294968A1.pdf](#) [DOC-294968A2.txt](#)

Released: 12/04/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 3). OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-294990A1.pdf](#) [DOC-294990A1.txt](#)

Released: 12/04/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 3). OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-294991A1.pdf](#) [DOC-294991A1.txt](#)

Released: 12/04/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS (3 OF 3). OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-294992A1.pdf](#) [DOC-294992A1.txt](#)

Released: 12/04/2009. NOTICE CONCERNING EX PARTE STATUS OF INFORMATION SUBMITTED TO THE COMMUNICATIONS SECURITY, RELIABILITY & INTEROPERABILITY COUNCIL. (DA No. 09-2534). PSHSB . Contact: Jeffery Goldthorp at (202) 418-1096, email: Jeffery.Goldthorp@fcc.gov or Jean Ann Collins at (202) 418-2792, email: Jeanann.Collins@fcc.gov [DA-09-2534A1.doc](#) [DA-09-2534A1.pdf](#) [DA-09-2534A1.txt](#)

Report No: NCD-1809 Released: 12/04/2009. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY TELEPHONE OPERATING COMPANY OF VERMONT LLC D/B/A FAIRPOINT COMMUNICATIONS. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: (202) 418-0484 [DOC-294985A1.doc](#) [DOC-294985A1.pdf](#) [DOC-294985A1.txt](#)

Report No: CWS-10-16 Released: 12/04/2009. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION. WTB [DOC-295008A1.pdf](#) [DOC-295008A1.txt](#)

Report No: CWS-10-17 Released: 12/04/2009. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION. WTB [DOC-295009A1.pdf](#) [DOC-295009A1.txt](#)

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## TEXTS

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PETITION OF AT&T INC. FOR SETTLEMENTS STOP PAYMENT ORDER ON THE U.S.-TONGA ROUTE. Granted the motion for extension of time filed by Digicel Tonga Limited. (Dkt No. 09-10 ). Action by: Chief, Policy Division, International Bureau. Comments Due: 01/06/2010. Reply Comments Due: 01/20/2010. Adopted: 12/03/2009 by ORDER. (DA No. 09-2537). IB [DA-09-2537A1.pdf](#) [DA-09-2537A1.txt](#)

SAN JOSE STATE UNIVERSITY. Issued a \$9,000 Forfeiture to Station KSJS(FM), San Jose, California. Action by: Chief, Audio Division, Media Bureau. Adopted: 12/03/2009 by Forfeiture Order. (DA No. 09-2540). MB [DA-09-2540A1.doc](#) [DA-09-2540A1.pdf](#) [DA-09-2540A1.txt](#)

CASWELL CAPITAL PARTNERS, LLC AND WAY-FM MEDIA GROUP, INC. Granted the application for assignment of license for Station WPAL-FM, Ridgeville, South Carolina. Action by: Chief, Audio Division, Media Bureau by LETTER. (DA No. 09-2541). MB [DA-09-2541A1.doc](#) [DA-09-2541A1.pdf](#) [DA-09-2541A1.txt](#)

VERIZON WIRELESS'S EARLY TERMINATION FEE FOR ADVANCED DEVICES AND ACCESS TO VERIZON MOBILE WEB. WTB/CGB Letter to Verizon Wireless Regarding Early Terminations Fee for Advanced Devices and Access to Verizon Mobile Web. (Dkt No. 05-194 09-158 ). Action by: Chief, Wireless

Telecommunications Bureau and Acting Chief, Consumer and Governmental Affairs Bureau by LETTER. (DA No. 09-2535). WTB [DA-09-2535A1.doc](#) [DA-09-2535A1.pdf](#) [DA-09-2535A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 3, 2009, DID NOT APPEAR IN DIGEST NO. 237:**

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**NEWS RELEASES**  
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STATEMENT OF COMMISSIONER COPPS ON THE COMCAST/GENERAL ELECTRIC ANNOUNCEMENT. STMT. News Media Contact: Jennifer Schneider at (202) 418-2000 CMMR [DOC-294980A1.doc](#) [DOC-294980A1.pdf](#) [DOC-294980A1.txt](#)

STATEMENT OF COMMISSIONER MICHAEL J. COPPS ON THE INTRODUCTION OF H.R. 4167 THE FEDERAL COMMUNICATIONS COMMISSION COLLABORATION ACT. STMT. News Media Contact: Jennifer Schneider at (202) 418-2000 CMMR [DOC-294981A1.doc](#) [DOC-294981A1.pdf](#) [DOC-294981A1.txt](#)

FCC ANNOUNCES INITIAL PUBLIC WORKSHOPS FOR OPEN INTERNET PROCEEDING. News Release. News Media Contact: Jen Howard at (202) 418-0506, email: Jen.Howard@fcc.gov OCH [DOC-294996A1.doc](#) [DOC-294996A1.pdf](#) [DOC-294996A1.txt](#)

FCC ANNOUNCES NEW DATE AND TIME FOR MEMPHIS FIELD HEARING ON DIGITAL INCLUSION. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCH [DOC-294989A1.doc](#) [DOC-294989A1.pdf](#) [DOC-294989A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 12/03/2009. FCC ANNOUNCES CHANGE IN FILING LOCATION FOR PAPER DOCUMENTS. (DA No. 09-2529). OMD . Contact: Ginger Weasenforth at (202) 418-0330, email: Ginger.Weasenforth@fcc.gov or Geraldine Taylor at (202) 418-0305, email: Geraldine.Taylor@fcc.gov [DA-09-2529A1.doc](#) [DA-09-2529A1.pdf](#) [DA-09-2529A1.txt](#)

Released: 12/03/2009. ISSUED AN ERRATUM CORRECTING PUBLIC NOTICE, DA 09-2502, RELEASED NOVEMBER 25, 2009. WCB . Contact: Jeremy Miller at (202) 418-1507, email: Jeremy.Miller@fcc.gov [DOC-294978A1.doc](#) [DOC-294978A1.pdf](#) [DOC-294978A1.txt](#)

Released: 12/03/2009. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ESTABLISHES A NEW STATION CLASS CODE AND PROVIDES LICENSING INSTRUCTIONS FOR PRIMARY PERMANENT FIXED STATIONS IN THE 4940-4990 MHZ BAND ALLOCATED FOR PUBLIC SAFETY USE. (DA No. 09-2530). (Dkt No 07-100 ). PSHSB . Contact: (717) 338-2646 [DA-09-2530A1.doc](#) [DA-09-2530A1.pdf](#) [DA-09-2530A1.txt](#)

Released: 12/03/2009. COMMENT SOUGHT ON VIDEO DEVICE INNOVATION. (DA No. 09-2519). (Dkt No 09-137 09-47 09-51 97-80 ) NBP Public Notice #27, PLEADING CYCLE ESTABLISHED. Reply Comments Due: 12/21/2009. MB . Contact: Brendan Murray at (202) 418-1573 or Alison Neplokh at (202) 418-1083. News Media Contact: Mark.Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov [DA-09-2519A1.doc](#) [DA-09-2519A1.pdf](#) [DA-09-2519A1.txt](#)

Released: 12/03/2009. WIRELESS TELECOMMUNICATIONS BUREAU SEEKS COMMENT ON PETITION FOR RULEMAKING OF THE NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS COUNCIL. (DA No. 09-2528). (Dkt No 09-217 ). Comments Due: 01/08/2010. Reply Comments Due: 01/25/2010. WTB [DA-09-2528A1.doc](#) [DA-09-2528A1.pdf](#) [DA-09-2528A1.txt](#)

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## SPEECHES

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REMARKS OF COMMISSIONER MEREDITH ATTWELL BAKER, "A SPECTRUM MANAGEMENT FRAMEWORK", THE PHOENIX CENTER FOR ADVANCED LEGAL & ECONOMIC PUBLIC POLICY STUDIES, 2009 ANNUAL U.S. TELECOMS SYMPOSIUM. CMMR . DECEMBER 3, 2009 (AS PREPARED FOR DELIVERY) [DOC-294998A1.doc](#) [DOC-294998A1.pdf](#) [DOC-294998A1.txt](#)

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## TEXTS

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ERRATUM - U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION PETITION FOR PERMANENT REASSIGNMENT OF THREE TOLL FREE SUICIDE PREVENTION HOTLINE NUMBERS. TOLL FREE SERVICE ACCESS CODES. Issued an Erratum correcting Memorandum Opinion and Order on Review, FCC 09-91, released October 14, 2009. (Dkt No. 07-271 95-155 ). Action by: Chief, Wireline Competition Bureau by ERRATUM. WCB [FCC-09-91A1.doc](#) [FCC-09-91A2.doc](#) [DOC-294979A1.doc](#) [DOC-294979A1.pdf](#) [DOC-294979A1.txt](#)